

FOUNDATION

Supporting the Heart of a Healthy Community

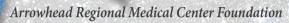
P.O. Box 2206, Colton, CA 92324 909.580.3167 • www.ArrowheadRegional.org/Foundation 9th Annual Arrowhead Regional Medical Center Foundation



Thursday · October 5 · 2023



FOUNDATION



## Invites you to Attend

Thursday, October 5th

Six o'clock in the evening

DoubleTree by Hilton ~ Ontario

222 North Vineyard Avenue, Ontario, California

No Host Cocktails · Dinner · Auction · Dancing

\$150 per person l Black Tie Optional

Proceeds to benefit the Adolescent Behavioral Psychiatric Program

### ~ 2023 (Award Winners ~

Physician of the Year **John Brill, MD** 

Nurse of the Year Torrey Jones-Boylin, RN, MICN

Nurse Leader of the Year Lizette Apacible, MSN, RN

Exemplary Mentorship Award Edlin Vigil, RN

Employee of the Year

Jorge Rodriguez, RN, MICN

Social Worker of the Year **Jessica Huver, LCSW** 

#### 9th Annual Arrowhead Regional Medical Center Foundation

Gala & Awards

#### **2023 SPONSOR BENEFITS**

#### PRESENTING SPONSOR - \$25,000

Four Tables of Eight Guests Invitation to Major Donor VIP Event Back Cover Full Page Program Tribute Prominent Listing in all Event Programs Recognition at Podium

#### **DIAMOND SPONSOR - \$10,000**

Three Tables of Eight Guests Invitation to Major Donor VIP Event Full Page Program Tribute Prominent Listing in all Event Programs

#### PLATINUM SPONSOR - \$7,500

Two Tables of Eight Guests Invitation to Major Donor VIP Event Half Page Program Tribute Prominent Listing in all Event Programs

#### 9th Annual Arrowhead Regional Medical Center Foundation

Gala & Awards

#### **2023 SPONSOR BENEFITS**

#### GOLD SPONSOR - \$5,000

One Table of Eight Guests Invitation to Major Donor VIP Event Quarter Page Program Tribute Prominent Listing in all Event Programs

#### SILVER SPONSOR - \$2,500

Four Tickets Quarter Page Program Tribute

#### **BRONZE SPONSOR - \$1,000**

Two Tickets Business Card Program Tribute

#### FRIEND OF THE FOUNDATION - \$500

One Ticket Program Tribute

# 9th Annual Arrowhead Regional Medical Center Foundation Gala & Awards RGVP Card

| ☐ Will attend at \$150 per person | ☐ Will attend and sponsor            |            |
|-----------------------------------|--------------------------------------|------------|
|                                   | Select Type of Sponsorship           |            |
| Name                              | ☐ Presenting                         | \$25,000 - |
|                                   | Diamond                              | \$10,000   |
| Company                           | ☐ Platinum                           | \$7,500    |
|                                   | Gold                                 | \$5,000    |
| Address                           | ☐ Silver                             | \$2,500    |
|                                   | Bronze                               | \$1,000    |
| City/State/Zip                    | ☐ Friend of the Foundation           | \$500      |
| Phone                             | Amount of Sponsorship \$             |            |
| Email                             | Please Reserve the Following Seat(s) |            |
|                                   | at \$150 Per Person                  |            |

|                                       |   |           | Center Foundation<br>GWP Card  |
|---------------------------------------|---|-----------|--|
| ☐ Check(s) Enclosed for a Total of \$ |   |           | Names of guests attending (Tables of 8)  |
| ☐ Charge my Cre                       | dit Card for a Total of   | \$        | _  |
| ☐ Mastercard ☐ Visa ☐ AMEX            |   |           |  |
|                                       |   |           |  |
| Name on Card:                         |   |           |  |
| Credit Card #:                        |   |           |  |
| Exp Date:                             | CVC Code:   | Zipcode:  |  |
| Card Holder's Signatur                | re:   |           | _  |
| Please make check                     | nation of \$<br>as payable to ARMC Foottps://armcfoundation<br>er 14, 2023. | oundation | For Further Information Please Contact: Patty Holohan at (909) 580-3167 HolohanP@armc.sbcounty.gov |